



**CONNECTICUT  
HOUSING  
FINANCE AUTHORITY**

Unlocking Solutions, Building Strong Communities.

# **HOME MORTGAGE PROGRAMS OPERATING MANUAL**

**Sections 1-6**

**Introduction, Eligibility, Underwriting, Closing, Additional Lender Information and Loan Delivery/Purchase/Servicing  
(See Separate Ops Manual for Sections 7-8, Investor Reporting and Delinquency.)**

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