

Thursday, July 30, 2020
9:00 a.m.



Conducted via Teleconference only per Executive Order 7B
Dial: 929-205-6099
Meeting ID: 978 8598 7653

AGENDA

Reports

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|----|---|----------------|--------|--------|
| A. | Financial Reports | Allison Murphy | Report | 3 min. |
| B. | Delinquency and Forbearance Reports | John Chilson | Report | 3 min. |
| C. | Investment and Swap Reports | Ed Myskowski | Report | 3 min. |
| D. | Finance Audit Monthly Tracking Report | Sherry Lambert | Report | 3 min. |
| E. | Minutes of Finance/Audit Committee: June 25, 2020 | | | |
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