STATEMENT OF ELIGIBILITY FOR PARTICIPATION IN THE
CHFA TEACHERS MORTGAGE ASSISTANCE PROGRAM

Effective July 1, 2021 through June 30, 2022

I hereby certify that: ____________________________

(Name of Applicant)

Per Section 8-265pp of the Connecticut General Statutes, as amended by Public Act 19-74 (Eff. July 1, 2019), a mortgage assistance program is provided for the purchase of a primary residence for certified teachers who:

Check only one box:

Hold a valid Connecticut certificate and;

☐ Is employed by a Priority or Transitional School District; or

☐ Is employed by the Technical Education and Career System in a technical education and career school that is located in a Priority or Transitional School District; or

In the case of certified Teachers teaching in a Priority or Transitional School District, or in a technical education and career school located in a Priority or Transitional School District, the dwelling must be located in the district in which the school is located.

☐ Graduated from a public high school in an Educational Reform District, as defined in Section 10-262u of the C.G.S.; or

☐ Graduated from a historically Black college or university or a Hispanic-serving institution, as those terms are defined under the applicable federal laws; or

☐ Is employed in one of the following 2021-2022 state-identified Subject Matter Shortage Areas or eligible Alliance District subjects, pursuant to Section 10-8b of the C.G.S:

Check only one box:

☐ Bilingual Education, PreK-12
☐ Mathematics, 4-12
☐ Special Education*, PreK-12
☐ School Library & Media Specialist**, PreK-12
☐ School Psychologist, PreK-12

☐ Science, 4-12
☐ Speech & Language Pathologist, PreK-12
☐ Technology Education**, PreK-12
☐ TESOL, PreK-12
☐ World Languages, 7-12

* Special Education shortage area designation comprises Partially Sighted, Deaf/Hard of Hearing, Blind, and Comprehensive Special Ed. teaching endorsement codes.

**Alliance Districts Only - This program is a unique and targeted investment in Connecticut’s 33 lowest-performing districts. (See C.G.S. Section 10-262u).

Signed:

(Original Signature of: Superintendents of Schools, Charter School Directors, Principals of Endowed & Incorporated Academies, Executive Directors of Regional Educational Service Centers, or Directors of State Approved Non-Public Special Education Facilities)

Name & Title of Signatory: ___________________________________________________________/__________________________________________________________

School District: ___________________________________________________________________

Telephone: ____________________________ Date: ____________________________