

## STATEMENT OF ELIGIBILITY FOR PARTICIPATION IN THE CHFA TEACHERS' MORTGAGE ASSISTANCE PROGRAM

## Effective July 1, 2020 through June 30, 2021

I hereby certify that:	
(Name of Applica	unt)
Per Section 8-265pp of the Connecticut General Statutes, as amended by Public Act 19-74 (Eff. July 1, 2019), a mortgage assistance program is provided for the purchase of a primary residence for certified teachers who:	
Check only one box:	
Holds a valid Connecticut certificate and;	
$\Box$ Is employed as a teacher in a priority school district;	
☐ Is employed by the State of Connecticut in a technical high school that is located in a priority school district;	
In the case of certified teachers teaching in a priority school district, or in a technical high school located in a priority school district, the dwelling must be located in the district in which the school is located.	
☐ Graduated from a public high school in an educational ref Connecticut General Statutes;	Form district as defined in Section 10-262u of the
☐ Graduated from a historically Black college or university or a Hispanic-serving institution;	
$\sim OR \sim$	
☐ Holds a valid Connecticut certificate and is employed as a teacher in his/her respective endorsement area/s in one of the following 2020-2021 identified certification endorsement shortage areas:	
in one of the following 2020-2021 identified certification	endorsement shortage areas.
Check only one box:	
☐ Bilingual Education, PreK-12	☐ Science, 4-12
☐ Mathematics, 4-12	☐ Speech & Language Pathologist, PreK-12
☐ Special Education*, PreK-12	☐ Technology Education**, PreK-12
☐ School Library & Media Specialist**, PreK-12	☐ TESOL, PreK-12
☐ School Psychologist, PreK-12	☐ World Languages, 7-12
* Special Education shortage area designation comprises Partially Sighted, Deaf/Hard of Hea **The Alliance District program is a unique and targeted investment in Connecticut's 33 low	
Signed:	
(Original Signature of: Superintendents of Schools, Charter School Directors, Principals  Educational Service Centers, or Directors of State Approved	
Name & Title of Signatory:	/
School District:	
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