

**STATEMENT OF ELIGIBILITY FOR PARTICIPATION IN THE
CHFA TEACHERS MORTGAGE ASSISTANCE PROGRAM**

Effective July 1, 2025 – June 30, 2026

Per Section 8-265pp of the Connecticut General Statutes, as amended by Public Act 19-74 (Eff. July 1, 2019), a mortgage assistance program is provided for the purchase of a primary residence for Connecticut certified teachers who meet certain criteria and are first-time homebuyers.

I hereby certify that: _____

(Name of Applicant)

Meets the following criteria to participate in the CHFA Teachers Mortgage Assistance Program:

(CHECK Only *One* of the FIVE options below)

- Is employed by a **Priority** or **Transitional School District** or is employed by the Technical Education and Career System in a technical education and career school located in a Priority or Transitional School District **and is purchasing their primary residence in that same district.**

OR

- Is employed in one of the 2025-2026 state-identified **Subject Matter Shortage Areas** pursuant to Section 10-8b of the C.G.S.

OR

Recruit and Retain - additional incentives may apply ([see CHFA website](#))

- Graduated from a **Historically Black College or University**, as those terms are defined under the applicable federal laws.

OR

- Graduated from a **Hispanic-Serving Institution**, as those terms are defined under the applicable federal laws.

OR

- Graduated from a public high school in an **Opportunity/Educational Reform District** as defined in Section 10-262u of the CGS.

Signed: _____

(Original Signature of: Superintendent of Schools, Human Resources Representative, Charter School Director, Principal of Endowed & Incorporated Academies, Executive Director of Regional Educational Service Centers or Director of Non-Public Special Education Facilities.)

Name and Title of Signatory: _____ / _____

School District: _____

Telephone: _____

Date: _____

Any questions regarding eligibility should be directed to your superintendent's office