

**Mobile Manufactured Home Financing  
Criteria Worksheet**

*Note: Eligible applicants must be first-time homebuyers (or prior homeowners who have not owned a home in the last three years) and must meet regular CHFA Homebuyer Mortgage Program guidelines. Loans are originated through the **Capital For Change, Inc. (C4C)**. If you feel that you meet the qualifications for a loan for the purchase of a mobile home, please fill out this form and contact Capital For Change, Inc. directly at (860) 233-5165 for further instructions regarding the loan application process.*

**Borrower Name:** \_\_\_\_\_

**Current Address:** \_\_\_\_\_  
\_\_\_\_\_

**Contact Information:** Home: \_\_\_\_\_ Cell: \_\_\_\_\_  
Work: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Co-Borrower Name:** \_\_\_\_\_

**Current Address:** \_\_\_\_\_  
*(If different from borrower)*

**Contact Information:** Home: \_\_\_\_\_ Cell: \_\_\_\_\_  
Work: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Mobile Manufactured Home Information**

**Manufacturer's Name:** \_\_\_\_\_

**Model Name and Model No.:** \_\_\_\_\_

**Manufacturer's Serial No.:** \_\_\_\_\_

**Year (must be manufactured after 1976):** \_\_\_\_\_

**Length and Width:** \_\_\_\_\_

**Mobile Home Park Information**

**Name of Park:** \_\_\_\_\_

**Address of Park:** \_\_\_\_\_  
\_\_\_\_\_

This Mobile Home Park is licensed by the State of Connecticut Department of Consumer Protection (DCP): Yes  No:  (Attach verification)

**Park Contact Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

➤ Is the mobile home park a Co-op? Yes  No:  (CHFA does not finance Co-ops.)

➤ Is the mobile home park a 55+ Community? Yes  No:





