



(Formerly known as AmeriNational Community Services, LLC)

Dear Mortgage Originator,

We would like to take this opportunity to introduce ourselves. We are AmeriNat (*formerly known as AmeriNational Community Services, LLC*), a Sub-Servicer for Connecticut Housing Finance Authority. To facilitate communications between our two companies please provide AmeriNat's Operations Manager with a list of personnel at your company to contact for questions relating to the servicing released files.

Below is a list of employees that will be able to help you with any questions or concerns you may have.

**EMPLOYEE DIRECTORY & CONTACT LIST**

**Customer Service:**

Toll Free: (888) 263-7628 • Fax: (562) 745-1281

**Payment Correspondence Address:**

AmeriNat  
P.O. Box 52211  
Phoenix, AZ 85072-2211

**Loan File Submission Address:**

AmeriNat  
Attention: Hilary Hendrickson  
217 S. Newton Ave  
Albert Lea, MN 56007

**New Loan Setup Email:**

[newloansmn@amerinatls.com](mailto:newloansmn@amerinatls.com)

Debbie Vranesh, Operations Manager - [dvranesh@amerinatls.com](mailto:dvranesh@amerinatls.com)

(800) 943-1988 Ext. 1242

Employee Name	Ext.	Position/ Title	Email Address
Hilary Hendrickson	1324	Customer Service Supervisor	hhendrickson@amerinatls.com
Kasey Wolters	1316	Tax & Insurance Representative	kwolters@amerinatls.com
<b>Group Email</b>	7920	Customer Service Dept.	CustomerService_MN@amerinatls.com

(888) 263-7628 • (507) 377-6030 • 217 S. Newton Avenue, Albert Lea, MN 56007 • [www.amerinatls.com](http://www.amerinatls.com)

*Quality Through Innovation and Experience*

## Servicing Transfer Guidelines for CHFA Loans

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### I. SERVICING FILE / DOCUMENTS

- A. Loan files must be submitted to AmeriNat **within 10 days after purchase**. Please deliver files to:

**AmeriNat**  
**Attention: Hilary Hendrickson**  
**217 S. Newton Ave**  
**Albert Lea, MN 56007**

- B. Required Documentation in loan file: **SEE ATTACHED FILE DOCUMENT ORDER CHECK LIST.**
- C. All CHFA first mortgage loans delivered to AmeriNat **must include an assignment in the name of the Connecticut Housing Finance Authority** (CHFA), 999 West Street, Rocky Hill, CT 06067.

### II. ESCROW

- A. The AmeriNat Escrow Information Sheet must be completed in its entirety.
- B. The originating lender/seller is responsible for preparing the notification to the insurance company/agent regarding the change of servicer and requesting a change of loss payee endorsement, as well as a new declaration page. The mortgagee clause should read as follows:

**Connecticut Housing Finance Authority**  
**C/O AmeriNat,**  
**Its Successors and/or Assigns, ATIMA**  
**217 S. Newton Ave**  
**Albert Lea, MN 56007**

1. Please forward copies of the mortgagee change letters to AmeriNat.
- C. **FHA**
1. An individual HUD form 92080 must be completed. Also, a copy of the screen-print from the FHA Connection showing Mortgage Record Change complete. **AmeriNat's HUD MTG ID is #23422 and CHFA Holder # 06238-09998.**
- D. **USDA/RS (RHS)**
1. A copy of the LNG should be included in the loan file.
  2. The originating lender/seller should notify USDA/RD (RHS) of the servicing transfer and include a copy of the transfer notice in the file.
- E. **Optional Insurance**
1. Please provide a list of all loans that have optional insurance and the insurance company name, type of coverage (life, health, or disability), and whether the coverage is single or joint.
- F. **Real Estate Taxes**
1. Any bills received after the transfer date must be forwarded to AmeriNat prior to the delinquent date. Any penalties incurred due to the late arrival of servicing packages will be charged back to the originating lender/seller.

### III. Customer Service

- A. Any pending research or customer inquiries should be completed prior to the transfer. Any problems outstanding as of transfer should be forwarded with a synopsis of what has been completed, and clearly marked in the file.
- B. All correspondence, insurance renewals/cancellations, customer inquiries, real estate tax bills, etc., received after the transfer date, should be identified with your loan number and forwarded to AmeriNat.



(Formerly known as AmeriNational Community Services, LLC)

LOAN INFORMATION SHEET

Borrower 1. \_\_\_\_\_ Soc Sec # \_\_\_\_\_

Borrower 2. \_\_\_\_\_ Soc Sec # \_\_\_\_\_

Property Address \_\_\_\_\_

\_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone 1. \_\_\_\_\_

Cell Phone \_\_\_\_\_

Work Phone 2. \_\_\_\_\_

Your Loan # \_\_\_\_\_

CHFA Loan # \_\_\_\_\_

Original Loan Amount \_\_\_\_\_

P & I Payment \_\_\_\_\_

Purchase Loan Amount \_\_\_\_\_

Escrow Payment \_\_\_\_\_

Interest Rate \_\_\_\_\_

Escrow Pymt Breakdown \_\_\_\_\_

Closing Date \_\_\_\_\_

County Tax \_\_\_\_\_

Interest Paid Thru Date \_\_\_\_\_

City Tax \_\_\_\_\_

Maturity Date \_\_\_\_\_

Hazard Insurance \_\_\_\_\_

Loan Type \_\_\_\_\_

Other \_\_\_\_\_

(1 - Conventional, 2- VA, 3- FHA, 4 Conventional Insured)

Total Payment \_\_\_\_\_

FHA / VA Case # \_\_\_\_\_

Mortgage Ins. Commitment # \_\_\_\_\_

# ESCROW INFORMATION SHEET

Borrower/s \_\_\_\_\_ Loan # \_\_\_\_\_

## County Taxes

County Name \_\_\_\_\_ Tax ID # \_\_\_\_\_  
Address \_\_\_\_\_ Monthly Amount \_\_\_\_\_  
\_\_\_\_\_ Paid Thru Date \_\_\_\_\_  
Telephone # \_\_\_\_\_ Annual Tax Amount \_\_\_\_\_  
Taxes Paid: \_\_\_\_\_ Annually \_\_\_\_\_ Semi-Annually \_\_\_\_\_ Quarterly \_\_\_\_\_ Other \_\_\_\_\_

## City / Town / Borough Taxes

County Name \_\_\_\_\_ Tax ID # \_\_\_\_\_  
Address \_\_\_\_\_ Monthly Amount \_\_\_\_\_  
\_\_\_\_\_ Paid Thru Date \_\_\_\_\_  
Telephone # \_\_\_\_\_ Annual Tax Amount \_\_\_\_\_  
Taxes Paid: \_\_\_\_\_ Annually \_\_\_\_\_ Semi-Annually \_\_\_\_\_ Quarterly \_\_\_\_\_ Other \_\_\_\_\_

## School Taxes

County Name \_\_\_\_\_ Tax ID # \_\_\_\_\_  
Address \_\_\_\_\_ Monthly Amount \_\_\_\_\_  
\_\_\_\_\_ Paid Thru Date \_\_\_\_\_  
Telephone # \_\_\_\_\_ Annual Tax Amount \_\_\_\_\_  
Taxes Paid: \_\_\_\_\_ Annually \_\_\_\_\_ Semi-Annually \_\_\_\_\_ Quarterly \_\_\_\_\_ Other \_\_\_\_\_

## Mortgage Insurance

Name of PMI Company \_\_\_\_\_ Next Due Date \_\_\_\_\_  
Certificate # \_\_\_\_\_ Annual Amount \_\_\_\_\_  
Effective Date \_\_\_\_\_

## FHA MIP

FHA Case # \_\_\_\_\_ Annual Amount \_\_\_\_\_  
One Time MIP Amount \_\_\_\_\_ Monthly Premium \_\_\_\_\_  
Date Last Paid \_\_\_\_\_ Next Due Date \_\_\_\_\_

## Hazard Insurance

### Attach a Copy of Policy

Name of Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_  
Dwelling Coverage Amount \_\_\_\_\_ Annual Premium \_\_\_\_\_  
Effective Dates \_\_\_\_\_ Replacement Cost Coverage? \_\_\_\_\_

## Flood Insurance

### Attach a Copy of Policy

Name of Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_  
Dwelling Coverage Amount \_\_\_\_\_ Annual Premium \_\_\_\_\_  
Effective Dates \_\_\_\_\_

# **SAMPLE LETTER-HAZARD INSURANCE COMPANY**

Date

Name and Address  
of Insurance  
Company

Re: Policy number  
Effective (Policy start date to policy end date)  
Name of Insured: Joe Smith  
Sue Smith  
1 Main Street  
Downtown, MD 12345

The servicing of the above referenced loan has been transferred. Please forward all future renewal billing to the address listed below and issue an endorsement to correct the mortgagee clause to read:

**Connecticut Housing Finance Authority  
C/O AmeriNat  
Its successors and/or assigns, ATIMA  
217 S. Newton Ave  
Albert Lea, MN 56007**

Thank you for your immediate attention to this matter.

Sincerely  
Service Release Administrator

# CHFA - LOAN FILE SUBMISSION FORM

**SERVICER: AMERINAT**

## CONVENTIONAL MORTGAGES



**(Conventional AMI Loan Program (CALP) or HFA Preferred™ & HFA Advantage® - not IHFA eligible)  
or Service Retained Lenders-Retain Servicing**      **Date:** \_\_\_\_\_

### All Files Submitted To CHFA Are Required To Be Scanned In Checklist Order

#### COMPLETE THE FOLLOWING TO SUBMIT LOANS IN CHFA LOS:

- Update All Applicable Fields In LOS - Confirm Program Type & Interest Rate - Including DAP Worksheet (If applicable)
- Complete And Submit CHFA LOS Additional Data Screens
- Upload The Final Loan Application (1003) In CHFA LOS

#### LENDER / SELLER CONTACT INFORMATION

File Contact Name & Title	Telephone & Ext.	Contacts Email Address
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#### BORROWER INFORMATION

CHFA Loan #	Lender Loan #	Primary Borrower Name (Last, First)
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LOAN FILE SUBMISSION TO INCLUDE, but is not limited to the following documentation (as applicable). Documentation requirements may differ by program.

#### CREDIT PACKAGE DOCUMENTS - CHECK ONLY ITEMS APPLICABLE

##### Commitment / Loan Exceptions / Transmittal

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> 1 File Submission Checklist - CHFA Form 009-1108 - AM</li> <li><input type="checkbox"/> 2 Other Subordinate Financing - Initial Financing Approval Document<br/><i>(i.e. Housing Dev. Fund, Equity Builder, City of HTFD, etc.)</i></li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 3 Loan Exception Documentation</li> <li><input type="checkbox"/> 4 Final Transmittal Summary (1008) FNMA (dated/signed by Underwriter)</li> </ul> |
|--|---|

##### First Mortgage Loan Approval & Application

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> 1 Final/Verified Loan Application (1003) signed by Mtg Loan Originator</li> <li><input type="checkbox"/> 2 Initial Loan Application (1003) (signed by Borrower &amp; Loan Originator)</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 3 AUS Findings - Final version (DU, LPA)</li> <li><input type="checkbox"/> 4 Private Mortgage Insurance Certificate - Copy (if applicable)</li> </ul> |
|--|---|

##### Credit & Fraud Checks

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> 1 Credit Supplements (if applicable)</li> <li><input type="checkbox"/> 2 Credit Report - RMCR / Tri-Merge (associated to AUS, if applicable)</li> <li><input type="checkbox"/> 3 Bankruptcy Report / Discharge (if applicable)</li> <li><input type="checkbox"/> 4 Letter addressing Adverse Credit and/or Discrepancies - signed &amp; dated</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 5 Credit Report Inquiry Explanation with Documentation - signed &amp; dated</li> <li><input type="checkbox"/> 6 Divorce Decree / Property Separation Agreements (if applicable)</li> <li><input type="checkbox"/> 7 Child Support Verification (if applicable)</li> </ul> |
|--|---|

##### Income / Employment - (Most Recent Documentation on Top)

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> 1 Income Analysis Worksheet - Lender or CHFA Form 064-0309 (Repayment)</li> <li><input type="checkbox"/> 2 Income Analysis Worksheet - Lender or CHFA Form 064-0309 (Income Limit)</li> <li><input type="checkbox"/> 3 Verification of Employment (past 2 yrs with start/end dates)</li> <li><input type="checkbox"/> 4 Current paystubs (reflecting 30 days &amp; YTD income)</li> <li><input type="checkbox"/> 5 Verif. of Supplemental Income - Soc Sec, Pension Award (or per AUS)</li> <li><input type="checkbox"/> 6 W-2's, 1099's - Most recent 2 yrs</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 7 Academic Student Transcript - for full-time student (or pay stub)</li> <li><input type="checkbox"/> 8 IRS Tax Return Transcripts - 3 most recent - 1 yr if targeted area</li> <li style="text-align: center;"><b>~ OR ~      (Do Not Include Both - Delays File Review Process)</b></li> <li><input type="checkbox"/> 8 Fed. Tax Return-<i>Personal</i> Signed 3 most recent- 1 yr if targeted area -all schedules</li> <li><input type="checkbox"/> 8 Fed. Tax Return-<i>Business</i> Signed 3 most recent- 2 yrs if targeted area-all schedules</li> <li><input type="checkbox"/> 9 Income Letter(s) of Explanation (if applicable)</li> </ul> |
|---|--|

##### Assets - (Most Recent Documentation on Top)

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> 1 Cleared Earnest Money Check (copy) with source of funds (if applicable)</li> <li><input type="checkbox"/> 2 Gift Documentation per FNMA guidelines</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 3 Asset Statements (Bank name &amp; ownership) min 1 mnth within 30 day period</li> <li><input type="checkbox"/> 4 Any Additional Supporting Asset Documentation (if applicable)</li> </ul> |
|---|---|

##### Property / Appraisal

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> 1 Appraisal Report (include <b>Color</b> Photos, Street View, Comparables)</li> <li><input type="checkbox"/> 2 Final / Repair Inspection with <b>Color</b> Photos - FNMA 1004D (if applicable)</li> <li><input type="checkbox"/> 3 Certificate of Occupancy (if applicable)</li> <li><input type="checkbox"/> 4 Evidence Condo is FNMA Eligible - CHFA Form 013-490 - <b>or</b> - Equivalent</li> <li><input type="checkbox"/> 5 Flood Life of Loan Determination Certificate</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> 6 Flood Hazard Notice</li> <li><input type="checkbox"/> 7 Verification of Property Census Tract - FFIEC Geocoding print-out or Other</li> <li><input type="checkbox"/> 8 Purchase Agreement - short sale agreement, probate approval...(fully executed)</li> <li><input type="checkbox"/> 9 Purchase Agreement - All Addendums &amp; Counter Offers (fully executed)</li> </ul> |
|--|---|

## AmeriNat - Conventional Mtg - Continued

### CHFA REQUIRED DOCUMENTS (if applicable)

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### CHFA FINANCE DEPARTMENT - CLOSED LOAN DOCUMENTS

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**\*\*Recorded Mtg & Assignment, Title Policy and FHA MIC/VA LGC/USDA-RD LNG must be delivered within 90 days of loan purchase\*\***

### CHFA DOWN PAYMENT ASSISTANCE PROGRAM/S

**SERVICER = CAPITAL FOR CHANGE, INC.** - Refer To: **CHFA Down Payment Assistance Program Servicing Guide Form DAP-AM-LNDR**

**Hazard Insurance Policies Mortgagee Clause: DAP Only - N/A to Time To Own Program**

Connecticut Housing Finance Authority, C/O Capital For Change, Inc., its successors and/or assigns, ATIMA - 10 Alexander Dr.- Wallingford, CT 06492

### Miscellaneous Documents (if applicable)

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# CHFA - LOAN FILE SUBMISSION FORM

**SERVICER: AMERINAT - or - Service Retained Lender**

## GOVERNMENT MORTGAGES (Form for FHA, USDA-RD, VA Only)



Date: \_\_\_\_\_

### All Files Submitted To CHFA Are Required To Be Scanned In Checklist Order

#### COMPLETE THE FOLLOWING TO SUBMIT LOANS IN CHFA LOS:

- Update All Applicable Fields In LOS - Confirm Program Type & Interest Rate - Including DAP Worksheet (If applicable)
- Complete And Submit CHFA LOS Additional Data Screen
- Upload The Final Loan Application (1003) In CHFA LOS

#### LENDER / SELLER CONTACT INFORMATION

File Contact Name & Title	Telephone & Ext.	Contacts Email Address
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#### BORROWER INFORMATION

CHFA Loan #	Lender Loan #	Primary Borrower Name (Last, First)
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LOAN FILE SUBMISSION TO INCLUDE , but is not limited to the following documentation (as applicable). Documentation requirements may differ by program.

#### CREDIT PACKAGE DOCUMENTS - CHECK ONLY ITEMS APPLICABLE

##### Commitment / Loan Exceptions / Transmittal

<input type="checkbox"/> 1 File Submission Checklist - CHFA Form 009-1108 - AM <input type="checkbox"/> 2 Other Subordinate Financing - Initial Financing Approval Document <input type="checkbox"/> 3 Loan Exception Documentation <input type="checkbox"/> 4 Final Transmittal Summary (1008) FNMA (USDA Loans ONLY - signed by UW & dated)	<input type="checkbox"/> 5 USDA-RD Form 3555-18 Conditional Commitment for S/Fam Ln Guarantee <input type="checkbox"/> 6 HUD 92900LT - Final Underwriting & Transmittal Summary (signed by UW & dated) <input type="checkbox"/> 7 VA Form 26-6393 Loan Analysis (signed by UW & dated)
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##### First Mortgage Loan Approval & Application

<input type="checkbox"/> 1 Final/Verified Loan Application (1003) signed by Mtg Loan Originator <input type="checkbox"/> 2 Initial Loan Application (1003) (signed by Borrower & Loan Originator)	<input type="checkbox"/> 3 AUS Findings - Final version (DU, LPA, GUS) <input type="checkbox"/> 4
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##### Credit & Fraud Checks

<input type="checkbox"/> 1 Credit Supplements (if applicable) <input type="checkbox"/> 2 Credit Report - RMCR / Tri-Merge (associated to AUS, if applicable) <input type="checkbox"/> 3 Bankruptcy Report / Discharge (if applicable) <input type="checkbox"/> 4 Letter addressing Adverse Credit and/or Discrepancies - signed & dated	<input type="checkbox"/> 5 Credit Report Inquiry Explanation with Documentation - signed & dated <input type="checkbox"/> 6 Divorce Decree / Property Separation Agreements (if applicable) <input type="checkbox"/> 7 Child Support Verification (if applicable)
--	---

##### Income / Employment - (Most Recent Documentation on Top)

<input type="checkbox"/> 1 Income Analysis Worksheet - Lender or CHFA Form 064-0309 (Repayment) <input type="checkbox"/> 2 Income Analysis Worksheet - Lender or CHFA Form 064-0309 (Income Limit) <input type="checkbox"/> 3 Verification of Employment (past 2 yrs with start/end dates) <input type="checkbox"/> 4 Current paystubs (reflecting 30 days & YTD income) <input type="checkbox"/> 5 Verif. of Supplemental Income - Soc Sec, Pension Award (or per AUS) <input type="checkbox"/> 6 W-2's, 1099's - Most recent 2 yrs	<input type="checkbox"/> 7 Academic Student Transcript - for full-time student (or pay stub) <input type="checkbox"/> 8 IRS Tax Return Transcripts - 3 most recent - 1 yr if targeted area <p style="text-align: center;">~ OR ~ (Do Not Include Both - Delays File Review Process)</p> <input type="checkbox"/> 8 Fed. Tax Return-Personal Signed 3 most recent - 1 yr if target area - all schedules <input type="checkbox"/> 8 Fed. Tax Return-Business Signed 3 most recent - 2 yrs if target area - all schedules <input type="checkbox"/> 9 Income Letter(s) of Explanation (if applicable)
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##### Assets - (Most Recent Documentation on Top)

<input type="checkbox"/> 1 Cleared Earnest Money Check (copy) with source of funds (if applicable) <input type="checkbox"/> 2 Gift Documentation per FNMA guidelines	<input type="checkbox"/> 3 Asset Statements (Bank name & ownership) min 1 mnth within 30 day period <input type="checkbox"/> 4 Any Additional Supporting Asset Documentation (if applicable)
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##### Property / Appraisal

<input type="checkbox"/> 1 Appraisal Report (include <b>Color</b> Photos, Street View, Comparables) <input type="checkbox"/> 2 Final / Repair Inspection with <b>Color</b> Photos - FNMA 1004D (if applicable) <input type="checkbox"/> 3 Certificate of Occupancy (if applicable) <input type="checkbox"/> 4 Evidence Condo is VA / FHA approved <input type="checkbox"/> 5 Flood Life of Loan Determination Certificate <input type="checkbox"/> 6 Flood Hazard Notice <input type="checkbox"/> 7 Verification of Property Census Tract - FFIEC Geocoding print-out or Other <input type="checkbox"/> 8 Purchase Agreement - short sale agreement, probate approval...(fully executed) <input type="checkbox"/> 9 Purchase Agreement - All Addendums & Counter Offers (fully executed)	<input type="checkbox"/> 10 Escrow Holdback Agreement (if applicable) <h4 style="text-align: center; background-color: #e0e0e0; padding: 5px;">203(K) Rehabilitation Loans</h4> <input type="checkbox"/> 1 HUD 92700 - Maximum Mtg Worksheet <input type="checkbox"/> 2 HUD Consultant Report (if applicable) <input type="checkbox"/> 3 Work Estimates - Fully Executed - Copy <input type="checkbox"/> 4 Work Write-up and signed Contract - Copy <input type="checkbox"/> 5 Contractor Licenses - Copy <input type="checkbox"/> 6 Contractor Liability Insurance - Copy
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## AmeriNat Government Mtg - Continued

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### CHFA FINANCE DEPARTMENT - CLOSED LOAN DOCUMENTS

<b>Detail Purchase Advice Funding Sheet</b> - CHFA Form 066-0408 <b>(Copy) Assignment of Mortgage</b> naming Connecticut Housing Finance Authority - 999 West Street - Rocky Hill, CT 06067	<b>Participating Lender Certification - (Original)</b> CHFA Form 019-1101 <b>Mortgage Insurance Certificate (Copy)</b> - (FHA,VA,USDA-RD, or PMI)
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### CLOSING DOCUMENTS - AMERINAT

<b>AmeriNat - Loan Information Sheet - Completed</b>	<b>(Original/Recorded) Assignment of Mortgage</b> naming Connecticut Housing Finance Authority - 999 West Street - Rocky Hill, CT 06067
<b>AmeriNat - Escrow Information Sheet - Completed</b>	<b>Original/Final Documents Mailed To: AmeriNat</b> <b>Attn: Hilary Hendrickson - 217 S. Newton Ave. Albert Lea, MN 56007</b>

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### FHA, VA, USDA-RD SPECIFIC DOCUMENTS

#### FHA Documents (if applicable)

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#### VA Documents (if applicable)

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#### USDA-RD Documents (if applicable)

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\*\*Recorded Mtg & Assignment, Title Policy and FHA MIC/VA LGC/USDA-RD LNG must be delivered within 90 days of loan purchase\*\*

### CHFA DOWN PAYMENT ASSISTANCE PROGRAM/S

SERVICER = CAPITAL FOR CHANGE, INC. - Refer To: CHFA Down Payment Assistance Program Servicing Guide Form DAP-AM-LNDR

Hazard Insurance Policies Mortgagee Clause: DAP Only N/A to Time To Own Program

Connecticut Housing Finance Authority, C/O Capital For Change, Inc., its successors and/or assigns, ATIMA -10 Alexander Dr.- Wallingford, CT 06492

### Miscellaneous Documents (if applicable)

1	2
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