

To: CHFA Participating Lenders<sup>i</sup>  
From: CHFA Single Family Underwriting

**Bulletin #54**  
June 20, 2013



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**Subject: Teachers Mortgage Assistance Program 2013-2014 Program Changes**

CHFA has been notified by the State Commission on Education regarding changes to the listing of Priority and Transitional School districts and Subject-matter Shortage areas that go into effect on July 1, 2013 for the Teachers Mortgage Assistance Program. The changes are as follows:

- Priority and Transitional School Districts
  - West Hartford is removed from the list
  
- Under Subject-matter Shortage areas deletions/additions:
  - Mathematics, 7-12 (DELETED)
  - Science, 7-12 (DELETED)
  - Home Economics, PK-12 (ADDED)
  - Technology Education, PK-12 (ADDED)

The CHFA website and on-line reservation system have been updated. Program changes go into effect July 1. Please be sure to use the new Statement of Eligibility which will be in effect July 1, 2013 to June 30, 2014 and will be posted in the Lender Documents Library of the CHFA website. A copy of the Statement of Eligibility follows this Bulletin.

The Teachers Mortgage Assistance Program insert has been re-printed with the new changes. If you would like to receive a supply of the inserts, please fill out a brochure order form and fax it to CHFA to request the new brochure inserts.

All questions regarding this notice should be directed to Valencia Taft-Jackson at 860-571-4224 or [Valencia.Taft-Jackson@chfa.org](mailto:Valencia.Taft-Jackson@chfa.org) or Norbert J. Deslauriers at 860-571-4374 or [Norbert.Deslauriers@chfa.org](mailto:Norbert.Deslauriers@chfa.org).

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<sup>i</sup> This e-mail was not sent to Correspondent Lenders. Please notify any Correspondent Lenders affiliated directly with your organization that originates CHFA Loans.

**Statement of Eligibility  
for Participation in the  
CHFA Teachers' Mortgage Assistance Program**

I hereby certify that: \_\_\_\_\_  
(Name of Applicant)

Check only **one** box:

Holds a valid Connecticut certificate, is employed as a teacher in his/her respective endorsement area(s) and is employed as a teacher in a priority school district or transitional school district as designated by the Connecticut School Improvement Initiative.

**OR**

Holds a valid Connecticut certificate and is employed as a teacher in his/her respective endorsement area(s) in one of the following 2013-14 identified certification endorsement shortage areas:

- (Check One)
- \_\_\_ Bilingual Education, PK-12
  - \_\_\_ Comprehensive Special Education, K-12
  - \_\_\_ Hearing Impaired, PK-12
  - \_\_\_ Home Economics, PK-12
  - \_\_\_ Intermediate Administrator
  - \_\_\_ Remedial Reading and Language Arts, 1-12
  - \_\_\_ School Library Media Specialist
  - \_\_\_ Speech and Language Pathologist
  - \_\_\_ Technology Education, PK-12
  - \_\_\_ World Languages, 7-12

Signed: \_\_\_\_\_

**(Original Signature of:** Superintendents of Schools, Charter School Directors, Principals of Endowed & Incorporated Academies, Executive Directors of Regional Educational Service Centers, or Directors of State Approved Non-Public Special Education Facilities)

Typed Name & Title of Signatory: \_\_\_\_\_

School District: \_\_\_\_\_

Telephone: \_\_\_\_\_ Date: \_\_\_\_\_