To: CHFA Lenders  
From: CHFA Single Family Underwriting  
Subject: Teachers Mortgage Assistance Program Updates

CHFA has been notified by the State Commission on Education regarding changes to the listing of Priority and Transitional School districts and Subject-matter Shortage areas that go into effect on July 1, 2019 for the Teachers Mortgage Assistance Program. Please see below:

**Priority and Transitional School Districts July 1, 2019 – June 30, 2020:**

<table>
<thead>
<tr>
<th>Ansonia</th>
<th>Bridgeport</th>
<th>Bristol</th>
<th>Danbury</th>
<th>Derby</th>
<th>East Hartford</th>
</tr>
</thead>
<tbody>
<tr>
<td>East Haven</td>
<td>Hamden</td>
<td>Hartford</td>
<td>Killingly</td>
<td>Manchester</td>
<td>Meriden</td>
</tr>
<tr>
<td>Middletown</td>
<td>Naugatuck</td>
<td>New Britain</td>
<td>New Haven</td>
<td>New London</td>
<td>Norwalk</td>
</tr>
<tr>
<td>Norwich</td>
<td>Putnam</td>
<td>Stamford</td>
<td>Stratford</td>
<td>Vernon</td>
<td>Waterbury</td>
</tr>
<tr>
<td>West Haven</td>
<td>Windham</td>
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</tbody>
</table>

**Subject-matter Shortage areas July 1, 2019 – June 30, 2020:**

- Bilingual Education, PK-12
- Comprehensive Special Education, K-12
- Mathematics, 7-12
- Occupational Subject, Vocational Technical High School
- School Library and Media Specialist
- Science, 7-12
- Speech and Language Pathologist
- Technology Education, PK-12
- TESOL, PK-12
- World Languages, 7-12

Please be sure to use the new **Statement of Eligibility** form effective July 1, 2019 through June 30, 2020 located at [www.chfa.org](http://www.chfa.org) under the Lender Forms section, and attached to this Bulletin announcement.

All questions regarding this Bulletin should be directed to Valencia Taft-Jackson at (860) 571-4224 or valencia.taft-jackson@chfa.org or Hazim Taib at (860)571-4250 or hazim.taib@chfa.org
STATEMENT OF ELIGIBILITY FOR PARTICIPATION IN THE
CHFA TEACHERS’ MORTGAGE ASSISTANCE PROGRAM

Effective July 1, 2019 through June 30, 2020

I hereby certify that: ________________________________________________________________ (Name of Applicant)

Check only one box:

☐ Holds a valid Connecticut certificate, is employed as a teacher in his/her respective endorsement area(s) and is employed as a teacher in a priority school district or transitional school district as designated by the Connecticut School Improvement Initiative.

~ OR ~

☐ Holds a valid Connecticut certificate and is employed as a teacher in his/her respective endorsement area(s) in one of the following 2019-2020 identified certification endorsement shortage areas:

Check only one box:

☐ Bilingual Education, PK-12
☐ Comprehensive Special Education, K-12
☐ Mathematics, 7-12
☐ Occupational Subject, Vocational Technical High School
☐ School Library and Media Specialist
☐ Science, 7-12
☐ Speech and Language Pathologist
☐ Technology Education, PK-12
☐ TESOL, PK - 12
☐ World Languages, 7-12

Signed: ________________________________________________________________

(Original Signature of: Superintendents of Schools, Charter School Directors, Principals of Endowed & Incorporated Academies, Executive Directors of Regional Educational Service Centers, or Directors of State Approved Non-Public Special Education Facilities)

Name & Title of Signatory: __________________________________________________________

School District: ________________________________________________________________

Telephone: ____________________________ Date: ____________________________

~ Submit Original to CHFA ~