

## CONNECTICUT HOUSING FINANCE AUTHORITY (CHFA) Mobile Manufactured Home Loan Programs

## **Pre-Qualification Instructions**

- **1.** Complete the attached *"Mobile Manufactured Home Loan Program Application"* with applicable information for all borrowers.
- 2. Provide copies of the following documents along with the completed/signed application:
  - □ Most recent (3) years <u>signed</u> federal tax returns including ALL schedules and W-2's.
  - □ Most recent Bank statements for each bank, investment or retirement account (all pages)
  - **Current income documentation:** (provide documents for any income type/s that apply)
    - □ W-2 employee: (3) most recent paystubs;
    - □ Self-employed (Schedule C or 1099): Include Schedule C or 1099 forms with tax returns;
    - □ Self-employed (non-Schedule C): (3) most recent business tax returns, (all schedules);
    - □ Fixed income (i.e. Social Security, Pensions): Most recent award letter/s;
    - Child Support/Alimony: Court order/s for all amounts and proof of receipt; Note: Alimony, child support, or separate maintenance income does not have to be considered as a basis for repaying this loan if the applicant chooses not to include; however, the Connecticut Housing Finance Authority (CHFA) programs require this information for income limit eligibility purposes only;
    - □ Other Income: Please explain in the "other income" section of the application.
- 3. Submit all documentation by one of the following methods:
  - Fax: (860) 233-3920
  - Email: (PDF files only) Lending@capitalforchange.org
  - Mail: Capital For Change, Inc. Attn: Mobile Home Program 10 Alexander Drive Wallingford, CT 06492

If you have any questions, please contact us:

Toll Free: (855) 656-5500 - or - Email: Lending@capitalforchange.org

NMLS ID: 276717 Leonard Gonzalez NMLS ID: 1263013 Kristen Fusco NMLS ID: 1028530

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# Mobile Manufactured Home Loan Programs <u>APPLICATION</u>

Application is for a mortgage loan REFINANCE of my Mobile Home: 
Q Yes 
No

Borrower Name:				
Current Address:				
Mailing Address:				
Social Security Number:		Date of E	Birth:	
First Time Homebuyer: 🗆 Yes 🗆	No	Veteran	Active Military: 🗆 Ye	s □ No
Citizenship/Immigration Status: 🛛	US Citizen 🗆 Gr	een Card $\Box$	Work Visa	
Marital Status: $\Box$ Married $\Box$	Unmarried 🗆 Se	parated		
Employer:	Positior	I:	Monthly Income:	
Years/Months with Employer: Yrs				
If less than (2) years:	Desition		Monthly Income	
Prior Employer: Years/Months Prior Employer: Yrs				
Prior Employer: Years/Months Prior Employer: Yrs				
<b>Other Income</b> ( <i>if applicable</i> ): Type			_ Monthly Income:	
Household size: (Total number of people	who will live in the nomej	Depend	ents Age/s:	
<b>Assets:</b> (including retirement accounts):				
Bank:	Account Type		Balance	
Bank:				
Bank:				
Expenses: Current Monthly Ho	using Exponso. ¢			
Other Current Monthly Payments:	using Expense. $\varphi$			
Creditor	Monthly Payment		Balance	
Auto Loans/Lease:				
Auto Loans/Lease:				
Student Loan				
Student Loan				
Credit Card				
Credit Card				
Child Support				
Other:				
Total:				

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<u>Co-Borrower Name</u> :		
Current Address:		
Mailing Address:		
Social Security Number:	]	Date of Birth:
First Time Homebuyer: $\Box$ Yes $\Box$	No	Veteran/Active Military: 🗆 Yes 🛛 🗆 No
Citizenship/Immigration Status: $\Box$	US Citizen 🛛 Green Card	l 🗆 Work Visa
Marital Status: $\Box$ Married $\Box$	Unmarried	
Employer:	Position:	Monthly Income:
		(Date): to
If less than (2) years:		
Prior Employer:	Position	Monthly Income:
Years/Months Prior Employer: Yrs.	Months From	(Date): to
Prior Employer:	Position	Monthly Income:
Years/Months Prior Employer: Yrs.	Months From	(Date): to
<b>Other Income</b> ( <i>if applicable</i> ): Type _		Monthly Income:
Household size: (Total number of people	e who will live in the home)	Dependents Age/s:
Contact Information: Home:		Cell:
Work:	<i>E-m</i>	nail:
<b>Assets:</b> (including retirement accounts):		
Bank:	Account Type:	Balance:
		Balance:
Bank:	Account Type:	Balance:
Expenses: Current Monthly He	ousing Expense: \$	
Other Current Monthly Payments:		
Creditor	Monthly Payment	Balance
Auto Loans/Lease:		
Auto Loans/Lease:		
Student Loan		

Creditor	Monthly Payment	Balance
Auto Loans/Lease:		
Auto Loans/Lease:		
Student Loan		
Student Loan		
Credit Card		
Credit Card		
Child Support		
Other:		
Total:		

#### **Down Payment Information**

<b>Source of Down Payment:</b> Checking/Savings	Retirement Funds	$\Box$ Gift	□ Other
(For Mobile Home Purchase Only)			

CHFA will only loan up to 80% of the appraised value of the mobile home, or up to 80% of the purchase price of the mobile home, whichever is less. The Borrower(s) will be responsible for providing funds for the difference. These funds cannot be borrowed; they must come from borrower(s) own savings or a qualified gift (as verified by a letter from the donor, verification of availability of funds by donor, and proof of borrower(s) receipt of funds).

Note: The borrower/s will be required to retain an attorney to close a CHFA Mobile Home Loan and will be responsible for paying the fees and expenses of that attorney.

*My* signature below acknowledges that I have read and understand the down payment and attorney representation requirements for this program, and I am able to meet these requirements.

(Borrower)		D	Date	(Co-Borrower)	Date
	Mo	bile Manı	ufacture	ed Home Information	
Manufacturer's Name:					
Model Name and Mod	el No.:				
Manufacturer's Serial	No.:				
Year (must be manufact	ured after 1976):				
Length and Width:					
Name of Park: Address of Park: Park Contact Name: Mailing Address:		<u>Mobile</u>	Home P	Park Information	
Mannig Autress.	Phone:			Email:	
This Mobile Home Pa	ark is licensed	<b>by the Sta</b> □ Yes		necticut Department of Consume (Attach verification)	r Protection (DCP):
Is the mobile home p	oark a Co-op?	□ Yes	🗆 No	(CHFA does not finance Co-ops)	
Is the mobile home <b>p</b>	oark a 55+ Com	munity?	□ Yes	□ No	

#### Additional Mobile Home Criteria

- □ Mobile manufactured home must be located in a State of Connecticut, licensed Mobile Home Park.
- □ The mobile manufactured home must be affixed to the lot according to local zoning and/or park regulations, however, *any wheels must be deflated and/or removed.*
- □ The owner(s) of the Mobile Home Park must:
  - a) Provide copies of the state license, municipal approvals, and rules and regulations for the park;
  - b) Provide such documents, approvals, consents and disclosures as may be required by applicable statutes and regulations;
  - c) Enter into a lease agreement for the lot with the borrower(s) for a term of not less than one year, and provide for renewals.

My signature below acknowledges that I have read, and intend to comply with, the above statements. I understand that the mobile home park must fit the above stated requirements for CHFA to consider providing financing for a mobile manufactured home under this program. Further, to the best of my knowledge, the Mobile Home Park can meet this criteria.

(Borrower)	Date	(Co-Borrower)	Date

## Capital For Change, Inc. (C4C) <u>Authorization to Release Information</u>

- 1. I/We have applied for a pre-qualification from Capital For Change, Inc. (C4C) for the mobile home mortgage program offered by the Connecticut Housing Finance Authority (CHFA).
- 2. Any information provided is true and complete.
- 3. As part of the application process, C4C may verify information contained in my/our loan application and in other documents required in connection with the application. I/We understand this information may include, but is not limited to: employment history and income; copies of personal or business tax returns and W-2 statements for the previous three (3) years; and other pertinent personal information for confidential use by C4C.
- 4. I/We further authorize C4C to order a consumer credit report and verify other credit information.
- 5. I/We authorize C4C to share any and all information contained within this application and related documents with the Connecticut Housing Finance Authority (CHFA).
- 6. A copy of this authorization may be accepted as an original.
- 7. This authorization may be used for a period not to exceed three (3) months from the date of signature.
- 8. I/We have fully read and understood these statements.

(Borrower)

Date

(Co-Borrower)

Date

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### **BORROWER'S CERTIFICATION AND AUTHORIZATION**

#### **CERTIFICATION**

The undersigned certify the following:

- 1. I/We have applied for a mortgage loan from the Connecticut Housing Finance Authority ("CHFA"). In applying for the loan, I/We completed a loan application containing various information for the purpose of the loan, employment and income information, assets, and liabilities. I/We certify that all of the information is true and complete. I/We made no misrepresentations in the loan application or other documents; nor did I/We omit any pertinent information.
- 2. I/We understand and agree that CHFA reserves the right to change the mortgage loan review process. This may include verifying the information provided on the application with the employer and/or the financial institution.
- 3. I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements when applying for this mortgage, as applicable under the provisions of Title 18, United States Code, and Section 1001, et seq.

#### AUTHORIZATION TO RELEASE INFORMATION

To Whom It May Concern:

- 1. I/We have applied for a mortgage loan from the Connecticut Housing Finance Authority. As part of the application process, CHFA may verify information contained in my/our loan application and in other documents required in connection with the loan, either before the loan is closed or as part of its quality control program.
- 2. I hereby authorize CHFA to verify my past and present employment earning records, bank accounts, stock holdings, and any other asset balances that are needed to process my mortgage loan application. I further authorize CHFA to order a consumer credit report and verify other credit information, including past and present mortgage references. It is understood that a copy of this form will also serve as authorization.

The information CHFA obtains is only to be used in the processing on my application for a mortgage loan.

(Borrower)

Date

(Print Name)

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(Print Name)

(Co-Borrower)

Date

**Privacy Act Notice:** This information is to be used by the agency collecting it or its assignees in determining whether you qualify as a prospective mortgagor under its program. It will not be disclosed outside the agency except as required and permitted by law. You do not have to provide this information, but if you do not your application for approval as a prospective mortgagor or borrower may be delayed or rejected. The information requested in this form is authorized by 12 USC, Section 1701 et seq.