
Conducted via Teleconference only per Executive Order 7B
Dial: 1-929-205-6099
Meeting ID: 946 5369 7546
Passcode: 999

AGENDA

Action Items

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|----|---|-----------------------|------------|---------|
| A. | Amendments to Single Family Housing Downpayment Assistance Program (DAP) Procedures | Valencia Taft-Jackson | Resolution | 5 min. |
| B. | Prepayment of Mortgage Loans for Summitwoods, Norwich, Connecticut | Joe Voccio | Resolution | 15 min. |
| C. | Minutes of Mortgage Committee: November 19, 2020 | | | |

Reports

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|----|-------------------------|--------------|----------------------------|--------|
| D. | Multifamily Activities | Wendy Moores | Report | 5 min. |
| E. | Monthly Tracking Report | | For Informational Purposes | |
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