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***In accordance with Section 1 of Public Act 22-3, CHFA intends to hold the July 25, 2023, Mortgage Committee meeting solely by means of electronic equipment.***

*Any member of the public who is seeking a physical location and electronic equipment necessary to attend the Mortgage Committee meeting in real-time must submit a written request to Dawn Fisher at [dawn.fisher@chfa.org](mailto:dawn.fisher@chfa.org) no later than Monday, July 24, 2023, at 1:00 p.m.*

**Dial: 1-929-205-6099  
Meeting ID: 823 0768 4310  
Passcode: 999**

## AGENDA

### Action Items

- |    |  |               |            |         |
|----|--|---------------|------------|---------|
| A. | Resolution Regarding the Financing of 80 South Road, Farmington, Connecticut | Steven Norris | Resolution | 10 min. |
| B. | Minutes of Mortgage Committee: June 27, 2023                                 |               |            |         |

### Reports

- |    |                        |                |        |        |
|----|------------------------|----------------|--------|--------|
| C. | Homeownership Report   | Kayla Giordano | Report | 5 min. |
| D. | Multifamily Activities | Seema Malani   | Report | 5 min. |
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