
Conducted via Teleconference only per Executive Order 7B

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AGENDA

Action Items

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| A. | Armstrong Court Phase 2, Greenwich Mortgage Financing | Resolution | 10 min. |
| B. | Memorandum of Agreement for the State-Sponsored Housing Portfolio with the Department of Housing, Amendment | Resolution | 10 min. |
| C. | Capital Magnet Fund Program Fiscal Year 2020 Award, Application | Resolution | 10 min. |
| D. | Minutes of Mortgage Committee: May 28, 2020 | | |

Reports

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| E. | Multifamily Activities | Report | 10 min. |
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