

**Mortgage Committee**

**Tuesday, June 28, 2022  
1:00 p.m.  
(Postponed to 3:00 p.m.)**



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***In accordance with Section 1 of Public Act 22-3, CHFA intends to hold the June 28, 2022 Mortgage Committee meeting solely by means of electronic equipment.***

*Any member of the public who is seeking a physical location and electronic equipment necessary to attend the Mortgage Committee meeting in real-time must submit a written request to Dawn Fisher at [dawn.fisher@chfa.org](mailto:dawn.fisher@chfa.org) no later than Monday, June 27, 2022 at 1:00 p.m.*

**Dial: 1-929-205-6099  
Meeting ID: 886 1973 5865  
Passcode: 999**

**AGENDA**

**Action Items**

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|----|--|--------------|------------|---------|
| A. | Resolution Regarding the Prepayment and Financing of <b>Clifford House</b> , Bridgeport, Connecticut | Joe Voccio   | Resolution | 10 min. |
| B. | Resolution Regarding the Financing of <b>Shiloh Gardens</b> , Stratford, Connecticut                 | Debbie Alter | Resolution | 10 min. |
| C. | Minutes of Mortgage Committee:<br>May 24, 2022   |              |            |         |

**Reports**

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|----|------------------------|--------------|--------|--------|
| D. | Single Family Report   | Lisa Hensley | Report | 5 min. |
| E. | Multifamily Activities | Seema Malani | Report | 5 min. |
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